



अन्नं बहु कुर्वीत तद् व्रतम्

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सत्यमेव जयते

GOVERNMENT OF MAHARASHTRA

**MAHATMA PHULE KRISHI VIDYAPEETH, RAHURI**  
Office - COLLEGE OF AGRICULTURE, PUNE - 411005



Address - Main Building,  
College of Agriculture,  
Shivajinagar, Pune - 411 005.

No.ACP/Comm.Anti-Ragging/R.No. 6(2) (k)/774/2025

Date: 08/09/2025

## NOTIFICATION

In view of the directions of Hon'ble Supreme Court, conveyed by University Grants Commission, vide No. F.1-16/2007(CPP-II) dated 17<sup>th</sup> June 2009 the Anti-Ragging Committee is hereby constituted for the Academic Session 2025-26. The committee comprises of following members.

Sr No	Membership	Name & Designation	Role	Contact number
1	Head of Institute	Dr. Mahanand Mane, Associate Dean	Chairman	9423295619
2	Local administration	Tahesildar and Magistrate	Member	020-2612 2114
3	Police	Police Inspector, Shivajinagar Police Station, Pune	Member	020-25536263
4	News Reporter	Shri. Datta Lavande, Reporter, Lokmat Group	Member	8796967070
5	Representative of local youth organization	Shri. Namdev Sakahram Pachundkar, Shri. Mahaganpati Keshar Pratisthan, Pune	Member	9850889696
6	Academic representative			
	i. Chairman, Student Council	Dr. Mahanand Mane	Member	9423295619
	ii. Student Welfare Officer	Dr. Pritam Shinde	Member	7276190919
	iii. Rector	i. Dr. Pallavi Survanshi (Girls)	Member	9511619504
		ii. Dr. Avinash Gosavi (Boys)	Member	7588005905
	iv. Chief Councilor	Dr. Pankaj Raundal	Member	8275473181
7	Parents	Shri. Sandeep Balwadkar Address- Kranti Mitramandal, Balewadi, Pune 411045	Member	90049610080
8	Newly admitted students for current academic year	i. Mr. Sarthak Shrad Mahale (I year)	Member	8668478196
		ii. Miss Shreya Sachin Pawar (I Year)	Member	9172446300
9	Senior students	i. Jadhav Athrav Snjay (II year)	Member	7796191810
		ii. Miss. Bhor Ananya Shubhash (II year)	Member	8329847787
10	Non-teaching staff	Shri. R. H. Nikrad, Assistant Registrar	Member Secretary	8408816216

The committee may meet as and when necessary to review the situation, enquire and dispose-off complaints, in any.

**Associate Dean**  
**College of Agriculture, Pune**

Copy submitted for information to  
The Dean, (F/A) & Director of Instructions, MPKV, Rahuri, Dist. Ahilyanagar.