



**GOVERNMENT OF MAHARASHTRA  
MAHATMA PHULE KRISHI VIDYAPEETH, RAHURI,  
COLLEGE OF AGRICULTURE, PUNE**

Tele.No. : 020-25537889  
Fax -020-25537188  
Mob. No.9422751616

Address : Agriculture College , Shivaji Nagar , Pune - 411005  
E-mail : adacpune@gmail.com

No. ACP/Notification/Contr.AP/Agril.Engg./2620/2025

Date: 7 / 1 / 2025

**Read :** 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015  
2) University Executive Committee meeting held No. 340 dated 21/09/2023  
2) Approval Accorded vide letter No. EDN/DNS/T-2/1760/2025, dated.06.01.2025

### NOTIFICATION

Applications are invited for the posts of Assistant Professor of Agricultural Engineering at College of Agriculture,Pune purely on temporary and Contractual Basis for day to day academic work of this College on Consolidated / fix pay Rs. 45000/- per months for minimum of eleven months from the date of appointment is as below;

Sr. No	Subject	No. of Posts	Pay Rs.	Essential Qualification
1.	Assistant Professor of Agricultural Engineering	02	Fix pay of Rs. 45000/- per months	Ph. D. in Agricultural Engineering OR M.Tech. in Agricultural Engineering along with NET/ SLET/SET prescribed by the UGC/ICAR. Preference will be given to SWCE/ FMPE/ IDE/ APE departments.

#### **Nature of duties**

1. To conduct the theory and practical classes of UG courses.
2. To carry out the academic programme as directed by the University.
3. To conduct the different research trials under the division.
4. To work as counselor.
5. To work for examinations/admissions/evaluation/cultural and Sports cell.
6. To perform any other College duty as assigned by the Associate Dean of this College

#### **Terms and Conditions:-**

1. The appointment will be on purely temporary/Contractual Basis for maximum 11 months only or till the post are filled on regular establishment which is less.
2. The candidate has to submit the undertaking on minimum bond paper for accepting all the terms and conditions prescribed.
3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.

5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Professor of Agricultural Engineering, College of Agriculture, Shivaji Nagar , Pune -5 on or before 21/01/2025 with all required documents and payment deposit receipt Rs. 500/- or by hand in office hrs.
6. Candidate should pay processing fee of Rs.500/- (Rs. Five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode Account No. 37106580158 (State Bank of India, University Road, Pune Branch) IFSC Code : SBIN0007339 and receipt of the same should be attached to application form.
7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
8. The selected candidate must work full time and full term. She/He will not allow accepting any other appointment during contract period. She/He can only resign the post by giving one-month prior notice or by making payment of one month fix pay.
9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost and no remuneration will be paid to her/him.
10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place:AC , Pune.

Date: Pune, 07/01/2025



Associate Dean,  
Agriculture College, Pune

**Copy submitted to:**

**Copy submitted to:**

1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Karad/ Halgaon/ Muktainagar/ College of Dr.ASCAE, MPKV, Rahuri.
5. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

**Copy to:**

1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, , Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
  2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
  3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur.
  4. All ATS Principals.
  5. I/c, AKMU, MPKV, Rahuri, University
- 2/- They are requested to publish the notification on university website.

# PROFORMA FOR APPLICATION

To,

The Associate Dean,  
College of Agriculture,  
Pune- 411005  
E-Mail ID:[adaepune@gmail.com](mailto:adaepune@gmail.com)

Self-  
attested  
passport  
size recent  
photo

**Sub:** Application for the post of Assistant Professor of Agricultural Engineering on contractual basis.

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of the post applied for :
2. Sr. No. of the post & discipline as per advt. :
3. Full Name and Address :
4. Mobile No. and E-mail ID :
5. Date of Birth :
6. Age on closing date :
7. Gender :
8. Caste and category of applicant  
(SC/ST/DT/NT/OBC/OPEN) :
9. Educational Qualification :

Sr. No.	SSC/ HSC/ Degree/ Master's Degree etc.	Name of examination board	Year of passing	Percentage of Marks

## 10. Experience:

Sr. No.	Name of institute where worked	Period			Reason for leave
		From	To	Total years	

## 11. Details of publications:

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/ Technical/ Popular	Title of publication	Remarks
1	2	3	4	5	6

12. Any other information :

13. Present employment if any :

**14. Abstract sheet for evaluation :**

	Academic Record and Research Performance (50%)	Provide details with documentary evidence	Score Points claimed by the candidate	Score point by scrutiny committee	Page Number of the attached documents	Reason for discrepancies
<b>A)</b>	<b>Academic Qualification-</b>	<b>Maximum 14 Marks.</b>				
i)	M.Tech. First Class	4 marks.				
ii)	M.Tech. with Distinction	8 marks.				
iii)	Ph.D Agricultural Engineering	12 marks.				
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each				
v)	Post Doctoral Fellowship	2 marks				
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each				
vii)	NET	3 marks				
<b>B)</b>	<b>Employment and record and-experience</b>	<b>Maximum 10 Marks.</b>				
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.					
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities	1 marks each				
<b>C)</b>	<b>Service in Remote areas or Affected areas</b>	<b>Maximum 2 marks.</b>				
	One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University).					
<b>D)</b>	<b>Significant contribution in relevant field and leadership.</b>	<b>Maximum 5 marks</b>				
	Patent or technology or joint agresco recommendations or design of product/machinery or process development or Farm equipment development or extension activities or Development of Teaching Aids or Practical manuals	1 mark each year				
<b>E)</b>	<b>Award / Recognition</b>	<b>Maximum 3 marks</b>				
i)	National & State level award	1 mark each				

ii)	Best Paper or Poster Award	0.5 mark each.					
iii)	Member of the District or State Level Committee	1 mark each					
iv)	Member of Professional Society	1 mark each					
<b>F)</b>	<b>Publications (First three authors will get marks) -</b>	<b>Maximum 15 marks.</b>					
i)	Research Articles in referred Journal	2 marks each.					
ii)	Conference or Technical Publication	1 mark each.					
iii)	Folder or popular articles.	0.5 mark each					
<b>G)</b>	<b>International Exposure-</b>	<b>Maximum 1 mark</b>					
	International trainings or symposia or seminars or conference within Country or aboard.	1 mark each					

**15. No. of living children and date of birth of last child :**

**16. Particular about application fees : Rs. 500/-**

NEFT:- ----- Bank----- Amount Rs.-----

UTR No.----- Date:-----

I do hereby solemnly declare that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

**Date:**

**Place:**

**Signature of Candidate**

**Note:** The application should be supported by Attested Xerox copies of required documents.